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August 20, 2024

**2025 ANNUAL RENEWAL INFORMATION**

**FALL DEPOSIT:** For your 2025 lot rental you will be required to sign a lot rental agreement and provide a copy of your 2024/2025 Trailer Insurance. Failure to sign the Agreement, provide proof of insurance, or pay your fall deposit in full will result in the immediate removal of your trailer from our park after November 1, 2024.

**FOR SECURITY REASONS **\*\*NO CASH WILL BE ACCEPTED** FOR TRAILER PARK DEPOSITS OR BALANCES\*\***

**PREFERRED PAYMENT METHODS: DEBIT or ETRANSFER**

**OTHER PAYMENT METHODS ACCEPTED: CHEQUE or MONEY ORDER (NSF CHEQUE FEE \$25.00),  
OR VISA & MASTERCARD (A 3% SERVICE CHARGE WILL BE ADDED)**

***Please call your bank to ensure that your debit spending limit is increased accordingly so you are able to pay in FULL.***

**2025 TRAILER RESORT RATES: DEPOSIT DUE: ON OR BEFORE SATURDAY, SEPTEMBER 14<sup>th</sup>, 2024 by 2:00 pm**

**30 AMP Service:** \$3,460.00  
\$449.80 HST  
\$3,909.80 TOTAL

**FALL DEPOSIT:** \$1,549.80 Due **SEPTEMBER 14<sup>TH</sup>, 2024**  
**SPRING BALANCE:** \$2,360.00 Due **May 1<sup>st</sup>, 2025**

**2025 DOCK RENTAL RATE:**

Personal Dock, Per Side:	\$490.00 + HST (\$63.70) = \$533.70	Deposit: \$163.70
McClintock Dock, Per Side:	\$755.00 + HST (\$98.15) = \$853.15	Deposit: \$278.15

**A DEPOSIT IS REQUIRED IN ORDER TO SECURE YOUR DOCK FOR THE 2025 SEASON.**

**ALL DEPOSITS ARE DUE SEPTEMBER 14<sup>TH</sup>, 2024.**

**ALL DOCKS MUST BE PAID IN FULL BEFORE BOATS CAN BE PUT INTO THE WATER IN THE SPRING.**

**A \$50 SERVICE FEE WILL BE APPLIED IF PUT IN THE WATER PRIOR.**

**ALL BOATS MUST BE OUT OF THE WATER BY OCT. 15<sup>TH</sup> 2024. DOCKS WILL BE REMOVED THAT WEEK.**

### **CONDITIONS OF PAYMENT:**

- **Seasonal Lot Rental Agreement** is required. The Agreement can be downloaded from our website and filled out electronically. You must submit the signed Agreement along with your fall deposit in full. Fall deposits will **NOT** be accepted without a signed Agreement. The Agreement will be kept on file in the office and a copy will also be provided to you. Paper copies are available for a fee of \$5.00 + HST.
- **Proof of Trailer Insurance** is required. A valid copy of proof of insurance must be submitted with fall deposit and signed rental contract.
- All payments made are non-refundable.
- Non- secured Winter storage is included when fall deposit is paid in full.
- **NO TRAILERS CAN BE REMAIN ON SITE WITHOUT THE FULL FALL DEPOSIT PAID. LOT WILL BE RE-RENTED**
- **A \$50 late fee** will be applied to lot fees per month not paid in full by May 1<sup>st</sup>, 2025 at 5:00pm.
- **A \$10 late fee** will be applied to all municipal taxes per month not paid in full by JULY 20<sup>TH</sup>, 2025
- **A \$10 late fee** will be applied to all electric bills not paid in full by the due date on the invoice.
- If your Annual Renewal Letter is returned as undeliverable and we are unable to contact you via phone or email, your trailer and all additions will be removed from the lot.

### **METHODS OF PAYMENT: NOTE: NO CASH ACCEPTED FOR LOT RENTAL DEPOSITS AND PAYMENTS**

- **DEBIT CARDS OR INTERAC ETRANSFER** are our preferred method of payment. Please make sure your debit card limit is raised accordingly.
- **CHEQUES AND MONEY ORDERS** are accepted, however cheques will no longer be accepted from any renters who have previously submitted NSF cheques. (**NSF CHEQUE CHARGE \$25.00**)
- **VISA & MASTERCARD** are accepted, however a 3% convenience fee will be added

### **MUNICIPAL TAXES:**

- **DUE JULY 20<sup>TH</sup> EACH SEASON**. The tax information is acquired in mid- JUNE. Your 2025 taxes will be similar in price to your 2024 tax rate.

### **ELECTRIC BILLS ISSUED:**

- 1<sup>ST</sup> bill: July 2<sup>nd</sup>
- 2<sup>nd</sup> bill: Sept 2<sup>nd</sup>
- 3<sup>rd</sup> bill: Nov 2<sup>nd</sup>

### **NON-RETURNING RENTERS:**

- If you are unable to rent for the 2025 season, please notify us in writing as soon as possible. **If no deposit is received in full by SEPTEMBER 30<sup>th</sup>, we will assume you will not be returning and will be offering your lot to someone currently on our extensive waiting list for the 2025 season and you will be required to vacate the lot by November 1<sup>st</sup>, 2024.**

### **OFFICE HOURS:**

- Open Tuesday through Saturday with our regular business hours until **October 25<sup>TH</sup>**
- Limited business hours from **October 25<sup>th</sup> to October 31<sup>st</sup>**.
- Office will re-open in the spring on **April 15<sup>th</sup>, 2025**

**NO POWER WILL BE LEFT ON THROUGH THE WINTER AFTER THE PARK CLOSSES. NO EXCEPTIONS- WE ARE REGULATED BY THE TOWNSHIP.**

*We are not responsible for undelivered mail due to incorrect or non-updated information being submitted to the office. We will not mail any further statements in the spring. We hope you have a great rest of the season, and a safe and happy winter.*